



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

THE SOLEMNITY OF THE MOST BLESSED TRINITY 26 - 5 - 24
("TRINITY SUNDAY")
THE EIGHTH WEEK IN ORDINARY TIME

*This week: Deut. 4:32-34, 39-40; Romans 8: 14-17; Matthew 28: 16-20
Next week: Exodus 24: 3-8; Hebrews 9: 11-15; Mark 14: 12-16; 22-26*



With last Sunday's celebration of Pentecost we brought the Easter Season to a close. On Monday we moved back into the Ordinary Time of the Church year. However, the first two Sundays of this Ordinary Time are always celebrated as great feasts — today, Trinity Sunday, and next week, the Solemnity of the Body and Blood of Christ (Corpus Christi).

Trinity Sunday celebrates the God we experience in the Easter mystery: the Father who reaches out in love to the world in the incarnation, death and resurrection of the Son, who by the power of the Holy Spirit draws us with him to share in the life of the Father.

Ordinary Time reminds us that we discover God and that we minister God's love to others in the ordinary: in the simple things, where we live, where we work, just by who we are and how we relate.

Ordinary Time calls us to be a people filled with the life of the Trinity and who bring that life to others.
Fr Colin

SYDNEY at Cathedral Precinct Waitara
Hosted in and supported by the Diocese of Broken Bay
28 September - 1 October 2023
Registration: igniteconference.com.au/

IGNITE YOUTH IGNITE CONFERENCE 24

RISE UP!

A NATIONAL CATHOLIC CONFERENCE WITH SOMETHING EVERYONE

IN THE NAME OF JESUS CHRIST OF NAZARETH, RISE UP AND WALK. ACTS 5:27

Broken Bay Diocese is delighted to again host the Ignite Sydney Conference in 2024 from Thu 26 September - Sun 29 September. Ignite Conference is a gathering of Catholics for four days of formation, renewal of faith, and worship. It is a conference for all: children, high school students, and young adults, and deeper sessions for adults, specifically parishioners, priests, religious, ministry leaders, parents, and grandparents.

There is something for everyone at the Ignite Conference.

Mission Broken Bay is pleased to offer a 50% subsidy for parishioners to attend. Please contact Mission@bbcatholic.org.au to access the promotional code, for either a "Teen" or "Adult" registration.

Please note students from our CSBB Schools can access a subsidy via their schools. Students from our Independent, Congregational or State Schools are eligible for the MBB "Teen" subsidy.



Use this QR code for more information about Ignite but to book and get discounted rates use the email address in purple above.

Next Sunday, the Sunday following Trinity Sunday, is celebrated as the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi), celebrating the sacrament which weekly draws us into the Easter mystery and the life the Trinity.

PASTORAL WORKS Broken Bay

Following the second week of the current appeal last weekend we still have a shortfall of **\$8,621.76**
Please help us to achieve our goal, since the shortfall has to be made up from our parish funds.

To donate:

- Envelopes are still available on the pews
- Scan the QR code then under 'Bill Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes). Use the drop-down menu under 'Bill Code' and select the Pastoral Works Appeal.

Many thanks for your support.

Fr Colin



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.

Last Sunday evening in the parish.....



Above: Rite of Enrolment for our Confirmation preparation programme



Above: Parish Pizza Night

The Seniors' Social Group

is ON !

We already have 20 people who have indicated they want to be part of this activity!



The first gathering will be on Friday 21st June at 11:00am.

The venue will be the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and warmly air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email Judy at : seniors@lindfieldkillara.org.au

WE NEED YOU

Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

CONTACT KAREN BY EMAIL:
catechists@lindfieldkillara.org.au

Parish Finances

With just over a month left before the end of this Financial Year please consider any 'catching up' that may be needed to ensure that both our First and Second Collection incomes have a good result and set us up well for another year of parish life and ministry.

The regular notice on page 6 sets out all the ways that contributions can be made or just click on the box 'Supporting Our Parish Financially' on the homepage of our parish website (www.lindfieldkillara.org.au).

TODAY'S CELEBRATION - SOLEMNITY OF THE TRINITY FATHER, SON, HOLY SPIRIT

Trinity Sunday comes immediately on the heels of the Easter Season and brings us to face the mystery of the God in which we believe: one God, a Trinity of Persons.

Today's celebration follows the season of Easter *because it's in the Easter mystery* of the life and death and resurrection of Jesus that we encounter the mystery of God's inner being;

The Trinity is not a geometrical puzzle: it is about the living God, whose inner life opens to enfold and involve us:

The Father, who reaches out in love:
calls us to lives that open in selflessness to others;

the Son, who reflects the face of the Father:
calls us to reflect that Face in who we are and what we do;

the Spirit, who sanctifies the world:
calls us to move outwards to that world,
to bring to it the touch of God

The Trinity then isn't to be a 'fact' about God, outside of ourselves, and divorced from life.

It's a *mystery* to be *lived*.

It's about a personal God **who invites us in**,

and who calls us to live the mystery of the Trinity in our own lives, through our lives to bring that mystery of communion and loving outreach to others.

Fr Colin

In the liturgy there are many references to the glory of God. Most of us would be hard-pressed to give an exact definition of what we mean by this term, despite the fact that the Swiss theologian Hans Urs von Balthasar has written seven volumes under the title *The Glory of the Lord*. Most of us would probably think of glory in terms of brilliance, radiance, splendour. A bright light that dazzles and subdues those touched by it. Like rays coming from the sun.

There is another way of looking at God's glory, not as outgoing but as in-drawing. The glory of God is the divine power of attraction, the gravitational pull to which all created beings are subject. As Newton noted, the effect of gravity is to pull the moving object into rest. Our restless hearts yearn to find their resting place in God. Like Ignatius of Antioch, we long to exclaim, "I hear the murmur of waters calling out, 'Come to the Father.'" Do we hear the inward voice of Jesus speaking to us? "Come to me. Come to the Father. Allow yourself to be drawn. If I am lifted up, I will draw all people to myself." To submit to this ultimately irresistible attraction is to become fully

alive, fully human. As Saint Irenæus wrote, the glory of God is the human being fully alive; and the life of us all is to see God. In that happy state we will say, like the apostles at the Transfiguration, "It is good for us to be here."

God is an ocean of vast unknowable infinity, and yet the waves of this sea are permitted to crash upon the shores of time, as God is revealed in various epochs and in different ways. And in the last times God sent the Son, a veritable tsunami of uncreated love. As with all waves, the effect of divine revelation is to create an undertow, a rip, that if unresisted will carry us off into the infinitude of God, and we will see God face-to-face and so be transformed from glory to glory into the very likeness of Christ.

"For in the mystery of the Word made flesh a new light of your glory has shone upon the eyes of our mind, so that, as we recognise in him God made visible, we may be caught up through him in love of things invisible" (Preface I of the Nativity of the Lord).

(from 'Balaam's Donkey' by Fr Michael Casey ocs, monk of Tarrawarra Abbey)

A Trinity Sunday reflection.....

Some years ago I attended a symposium on religious experience. A variety of speakers made presentations on how they tried to experience God. One woman, a professor of religious studies, shared how she spent nearly three hours each day meditating, using a strict method for centering prayer. She went on to say that, during those periods, she sometimes felt God's presence quite intensely.

During the question period, I asked her this: "How would you compare the feelings you have when you meditate privately in this way to the feelings you have when you are at the dinner-table with family or friends?" Her response: "There's no comparison, not in terms of religious experience. At table, I sometimes have nice, secular experiences, but in prayer I really meet God!"

I'm both pagan and Christian enough to have reservations about that answer, not because I doubt the power or importance of private prayer, we could all use more of it, but because of what such an answer says about God and our experience of God. What's at issue here?

Buckminster Fuller, once said: "God is a verb not a noun." At one level that statement is dangerously false. At another, however, it affirms something very important & Christian about our relationship to God, namely, that God is not, first of all, a formula, a dogma, a creedal statement, or a metaphysics that demands our assent. God is a flow of living relationships, a trinity, a family of life that we can enter, taste, breathe within, & let flow through us.

"God is love," scripture says, "and whoever abides in love abides in God and God abides in him or her." Too often, we miss what that means because we tend to romanticize love. We've all heard this passage read at weddings; appropriate surely, but, within that circumstance, all too-misunderstood for it is pictured as romantic love, as falling-in-love, wonderful and holy though this may be. Thus, at a wedding, we can easily miss the sense of what this text means.

It might best be rendered this way: "God is community, family, parish, friendship, hospitality & whoever abides in these abides in God & God abides in them." God is a trinity, a flow of relationships among persons. If this is true, & scripture assures us that it is, then the realities of dealing with each other in community, at the dinner-table, over some wine or an argument, not to mention the simple giving & receiving of hospitality are not pure, secular experiences

but the stuff of church, the place where the life of God flows through us.

By definition, God is ineffable, beyond imagination and beyond language, even the best language of theology and church dogma. God can never be understood or captured adequately in any formula. But God can be known, experienced, tasted, related to in love and friendship. God is Someone and Something that we live within and which can flow through our veins. To make God real in our lives, therefore, we needn't sneak off, shamrocks and triangles in hand, to try to somehow picture how three-can-be-one and one-can-be-three.

Indeed, nor need we read academic books on theology, valuable though these may be. No. God is a flow of relationships to be experienced in community, family, parish, friendship, and hospitality. When we live inside of these relationships, God lives inside us and we live inside God. Scripture assures us that we abide in God whenever we stay inside of family, community, parish, friendship, hospitality—and, yes, even when we fall in love.

This has huge consequences for how we should understand religious experience: it means that God is more domestic than monastic (monks will be the first to tell you that). It means too, that in coming to know God, the dinner-table is more important than the theology classroom, the practice of grateful hospitality more important than the practice of right dogma, & meeting with others to pray as a community can give us something that long hours in private meditation (or, indeed, long years spent absent from church-life) can't..

Such a concept also blurs all simple distinctions between "religious" and "purely secular" experience. Finally, importantly, it tells us that, since God is inside community, we should be there too, if we wish to go to heaven. Simply put, we can't go to hell, if we stick close to family, community, and parish.

The most pernicious heresies that block us from properly knowing God are not those of formal dogma, but those of a culture of individualism that invite us to believe that we are self-sufficient, that we can have community and family on our own terms, and that we can have God without dealing with each other. But God is community—and only in opening our lives in gracious hospitality will we ever understand that.

Fr Ron Rolheiser omi

Hymns for Trinity Sunday

ENTRANCE: HOLY, HOLY, HOLY, LORD GOD ALMIGHTY

Holy, holy, holy! Lord God Almighty
Early in the morning Our song of praise shall be:
Holy, holy, holy! Merciful and mighty,
God in three persons, Blessed Trinity!

Holy, holy, holy! All the saints adore you
casting down their golden crowns
around the glassy sea,
cherubim and seraphim falling down before you,
you were and are, and ever more shall be.

Holy, holy, holy! Lord God Almighty!
All your works shall praise your name
in earth and sky and sea:
Holy, holy, holy! Merciful and mighty,
God in three Persons, Blessed Trinity.

*Based on Revelation 4: 8 – 11
Reginald Heber 1723-1826*

DEDICATION OF THE GIFTS: GLORY AND PRAISE TO OUR GOD

Antiphon: Glory and praise to our God,
who alone gives light to our days.
Many are the blessings He bears
to those who trust in His ways.

1. We, the daughters and sons of God
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings. *Refrain*

2. In his wisdom God strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save.

Ev'ry moment of ev'ry day our God is waiting to save,
always ready to seek the lost, to answer those who pray.

*Dan Schutte © 1976, OCP.**

COMMUNION: PRAISE TO YOU O CHRIST OUR SAVIOUR

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! *Refrain*

Text and Music Bernadette Farrell © 1986, 2012, OCP.

RECESSIONAL: PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise God above ye heavenly host:
Praise Father, Son and Holy Ghost.

All hail, adored Trinity;
All praise eternal Unity;
O God the Father, God the Son,
and God the Spirit, ever One.

Three Persons praise we evermore,
and thee th'eternal One adore:
in your sure mercy ever kind,
may we our true protection find.

O Trinity, O Unity,
Be present as we worship Thee,
And to the angels' songs in light
Our prayers and praise now unite.

*v.1 Thomas Ken 1637-1711
v.2-4 from Ave colenda Trinitas, Anglo-Saxon 11th century. Tr. John David
Chambers 1805-93**

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Hymns for Children's Mass

ENTRANCE:

Red & orange, yellow & green; Blue & indigo & violet & me,
Side by side, together we grow,
Underneath God's beautiful rainbow

Red is for Your spirit of love, Seven gifts from God above
Orange for the warmth of Your sun
Shining down on everyone

Yellow is the colour of faith: The light of Christ in every day
Green is for the life you give, A call to grow, a way to live
Blue is for the sky and sea, Gifts from God for you and me
Indigo is in between, A colour of God's gentle peace

Violet calls us all to forgive,
Together we grow, together we live
Side by side and hand in hand
Together we grow, together we can

*Andrew Chinn ©2004, Butterfly Music.**

DEDICATION OF THE GIFTS: A Gift to You

Lord, if we could, we will fill our hands
with all the wonderful things You give us
Then, we'd lift them up and give them back to You
Everything I am (everything I am)
Everything I'll be (everything I'll be)
I give it to You, Lord (I give it to You, Lord)
And do it thankfully (thankfully).

Refrain: Every song I sing, every praise I bring
Everything I do is a gift to You

Everything I have (everything I have)
All You've given me (all You've given me)

I give it to You, Lord (I give it to You, Lord)
And do it thankfully (thankfully) *Refrain:*

Everything I am (everything I am)
Everything I'll be (everything I'll be)

I give it to You, Lord (I give it to You, Lord)
And do it thankfully (thankfully). *Refrain:*

*Frank Hernandez ©2000, Birdwing Music.***

COMMUNION: Jesus Loves Me

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong; they are weak, but he is strong.

Refrain: Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died, heaven's gate to open wide.
He will wash away my sin, let his little child come in. *Ref.*

Jesus loves me! This I know, as he loved so long ago.
Taking children on his knee,
saying, "Let them come to me." *Ref.*

*Public Domain, Anna Bartlett Warner 1860.**

RECESSIONAL: This Little Light of Mine

Chorus: This little light of mine, I'm gonna let it shine (x3)
Let it shine, let it shine, let it shine.

Jesus is the Light, I'm gonna let Him shine (x3)
Let Him shine, let Him shine, let Him shine.

I will stomp my feet, I will clap my hands & shout, shout.
I will run around & I'll jump off the ground & shout, shout.
Repeat last two lines. Then Chorus.

Public Domain, Harry Dixon Loes 1940s.--*

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 32 (33): 4-6, 9, 18-20, 22

For the word of the Lord is faithful
and all God's works to be trusted.
The Lord loves justice and right
and fills the earth with His love.

With the Lord's word the heavens were made,
by the breath of God's mouth all the stars.
God spoke; and they came to be.
God commanded; they sprang into being.

The Lord looks on those who revere Him,
on those who hope in God's love,
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
(*all bow at the following words in
bold*)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION (*Revelation 1:8*)

Alleluia, alleluia! Glory to the Father, the Son, and the Holy
Spirit: to God who is, who was, and who is to come. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION SIMPLICITY IN PRAYER

At the end of Luke's Gospel, Jesus tells his followers, "Stay in Jerusalem until you are covered by the power from on high" (Luke 24:49). The disciples remained as they were told until the Spirit descends upon the gathered community on the feast of Pentecost. Suddenly, there is a new vitality in the Church, a new source of power and love. Just as Jesus was empowered by the Holy Spirit, now the followers of Jesus are empowered by the same Spirit.

By living in the Spirit, Jesus' disciples can do what God does. Or as Jesus puts it, "Be compassionate, just the way your Father is compassionate" (Luke 6:36). It is by the power of the Spirit that they follow Jesus' alternative way:

*Love your enemies; do good to those who hate you.
Bless those who curse you; pray for those who treat
you badly. If someone slaps you on one cheek, offer
your other cheek. If someone takes your coat, let them
take your shirt as well. Treat others the way you want
them to treat you (Luke 6:27-30).*

The gift of the Spirit is God's own power to love unconditionally—and to transform the world by that power.

This gift of knowing the Spirit, of being able to love as God does, is the same gift we need today. We see the world on the brink of destruction, yet we are too often apathetic

about it. We hear of wars and famines, yet we choose to ignore them. We watch the earth degrade around us, and we simply adjust our thermostats. Too many of us just want to be left alone, not bothered by someone else—not even God—making demands on us. All of this is evidence of something missing in our lives, and reveals that we do not really know the Holy Spirit.

The Spirit is always a gratuitous gift. It's always an unmerited favor. It's always pure grace. Like wind, it cannot be seen. Like smoke, it cannot be controlled. The Spirit is elusive, blowing where it wills. Yet like fire, the Spirit can be felt. The Spirit is experienced as the warmth of God's love. And like blood, it is experienced as an inner vitality. The Spirit is supremely intimate, yet supremely transcendent.

To enter into relationship with the risen Christ, we have to let go of ourselves, surrender control of our lives, and let the Spirit be given to us. We think that we might lose our individuality, yet surrendering to God actually increases it. For once in our lives, we're truly free to become ourselves rather than what others want us to be. The highest form of self-possession is the capacity to give ourselves away. By giving ourselves completely to God, we come to be possessed by God and in full possession of ourselves at the same time.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK EIGHTH WEEK IN ORDINARY TIME

Mon: 8am Killara
Tues: 8am Killara
Wed: 10am Lindfield
Thurs.: 10am Lindfield
Fri.: 10am Lindfield (Diocesan Feast: Mary, Star of the Sea)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINariate OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		25 May	1 Jun.
Lindfield	6:00 pm	Fr Colin	Fr Joey
Killara	5:30 pm	Fr Stephen	Fr Colin
Sunday		26 May	2 Jun.
Lindfield	8:30 am	Fr Colin	Fr Stephen
Killara	9:00 am	Fr Stephen	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Anselam
Lindfield	12:00 pm	Fr Joey	Fr Sam French
Lindfield	6:00pm	Fr Joey	Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest
colin@lindfieldkillara.org.au 0475 558 500
Fr Stephen Hill, Priest-in-residence 0474 303 261
fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 E: parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):
BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

◆ CREDIT CARD: scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

MAY

Sun. 26th

TRINITY SUNDAY

10:15am Children's Mass, morning tea & activities for the kids.

JUNE

Sun. 2nd

CORPUS CHRISTI

Wed. 5th

11:00am Scripture study (online)

Sun. 9th

10:15am Children's Mass, morning tea & activities for the kids.

Wed. 12th

7:30pm Scripture study (online)

Fri. 14th

10:00am Healing Mass & morn. tea

Sun. 16th

7:00pm Parish Pizza Night

OUR CHINESE CATHOLIC COMMUNITY

天主聖三節 (節日)

26.05.2024

弟兄姊妹們:

讀經一 (天上地下, 只有上主是天主, 再沒有別的神。)

凡受天主聖神引導的, 都是天主的子女。其實你們所領受的聖神, 並非使你們作奴隸, 以致仍舊恐懼; 而是使你們作義子。因此, 我們呼號: 「阿爸, 父呀!」聖神親自和我們的心, 一同作證: 我們是天主的子女。我們既是子女, 便是承繼者, 是天主的承繼者, 是基督的承繼者; 只要我們與基督一同受苦, 也必與他一同受光榮。

恭讀申命紀 4:32-34, 39-40

那時候, 梅瑟對人民說: 「你且考察, 在你以前及過去的世代, 從天主在地上造了人以來, 由天這邊, 到天那邊, 是否有過像這樣的大事? 又是否聽過像這樣的事? 是否有一民族, 如同你一樣, 聽到了天主由火中說話的聲音, 還仍然活著? 或者, 是否有過一個神, 以災難、神蹟、奇事、戰爭、強力的手、伸展的臂, 和可怕的威能, 企圖將某一民族, 由另一民族中, 領出來, 如同上主你們的天主, 在埃及, 在你們眼前, 對你們所做的一樣?」

片刻)

福音前歡呼 (默 1:8)

領: 亞肋路亞。

眾: 亞肋路亞。

領: 光榮歸於父、及子、及聖神; 就是歸於那今在、昔在, 及將來永在的全能者、上主天主。

眾: 亞肋路亞。

福音

(因父及子及聖神之名, 給他們授洗。)

恭讀聖馬竇福音 28:16-20

那時候, 十一個門徒就往加里肋亞, 到耶穌給他們所指定的山上。他們一看見耶穌, 就朝拜了他, 雖然有人還心中疑惑。

耶穌於是上前對他們說: 「天上地下的一切權柄, 都交给了我, 所以, 你們要去使萬民成為門徒, 因父及子及聖神之名, 給他們授洗, 教訓他們遵守我所吩咐你們的一切。」

【答】: 上主選為自己產業的百姓, 真是有福! (詠 33:12)

「看! 我同你們天天在一起, 直到今世的終結。」 --- 上主的話。 (講道後默想片刻)

領: 上主的言語是正直的; 他的一切作為都是信實的。他愛護正義和公理; 他的慈愛瀰漫大地。【答】

領: 因天主的一句話, 諸天造成; 因上主的一口氣, 萬象生成。因為他一發言, 萬有造成; 他一出命, 各物生成。【答】

領: 請看, 上主的眼睛, 常關注敬畏他的人; 他的雙目, 常眷顧靠他仁慈的人, 為使他們的性命, 脫免死亡, 使他們在飢饉時, 生活如常。【答】

領: 我們的靈魂, 請仰望上主; 他是我們的保障和扶助。上主, 求你向我們廣施慈愛, 有如我們對你的期待。【答】

讀經二 (你們所領受的聖神, 使你們作義子。因此, 我們呼號: 「阿爸, 父呀!」)

恭讀聖保祿宗徒致羅馬人書 8:14-17

主日彌撒 正午 12 時

彌撒後, 午餐聚會

主日學 正午 12 時

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung 0416 118 089

領: 請看, 上主的眼睛, 常關注敬畏他的人; 他的雙目, 常眷顧靠他仁慈的人, 為使他們的性命, 脫免死亡, 使他們在飢饉時, 生活如常。【答】

領: 我們的靈魂, 請仰望上主; 他是我們的保障和扶助。上主, 求你向我們廣施慈愛, 有如我們對你的期待。【答】

讀經二 (你們所領受的聖神, 使你們作義子。因此, 我們呼號: 「阿爸, 父呀!」)

恭讀聖保祿宗徒致羅馬人書 8:14-17

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Raymond Chan, Serge Dobbie, Victoria Gray, Pierre Yves Pascal, Max Coleman, Fay McManus, Eric Atkins, Peter Hutchings, Sean Diggins, Linda Yee. Anniversary: William Wade, David Curtin, Rudianto Hadi And for: Deceased members of Curtin, Rolfe, Hughes & Egan families; Sylvia Dobbie.

PLEASE PRAY FOR THOSE WHO ARE SICK: Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan, Dr Frank Hume.

Are you or is someone you know considering becoming a Catholic?



The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church.

The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.

Save the Date
Come & Try Big School!
 Preschoolers, parents and carers, come and join us at Holy Family School for play & learn sessions.
 info: www.hfddb.catholic.edu.au | (02) 7256 2141

May 3 2024
 June 14 2024
 August 9 2024

Scan to register

STOP PRAY AND REFLECT

S.P.A.R.

LAST TUESDAY OF THE MONTH
 1:45PM (BEFORE ASSEMBLY)
 PRAYER ROOM AT HOLY FAMILY CATHOLIC PRIMARY

SPAR will be a time for parents to stop and breathe and be connected by faith. We will practice ways to pray with your children, discuss relevant parent issues and share what is bothering us or giving us joy.

For more information contact anne.gray1@ddb.catholic.edu.au

HALLS FOR HIRE

An important part of our parish income comes from the leasing of some of our parish facilities - MacKillop Hall, St Brigid's Hall and St Joseph's Hall.

Some of our users have included dance groups, tuition groups, music groups and sports groups.

We have a number of vacancies in the weekly diary and it would be a great help to us as a parish if you could help to spread the word.

Please direct any enquiries to O'Kelly or Maia in the Parish Office.

WALK WITH CHRIST The annual 'Walk with Christ' Eucharistic Procession will be held next Sunday 2nd June in Sydney's CBD.

Some parishioners have expressed interest in participating and would love others to join them in this joyful public proclamation. Please gather in front of the Lindfield Station ticket office by 12:30pm. All welcome! The group will then travel in together.

The Procession will commence at 2:30 pm with a festival in Martin Place from 1pm. Wear walking shoes, take a water bottle, sun screen and rain jacket if applicable.

THANK YOU You may recall that Hamish Elliott, a parishioner and student at St Ignatius College Riverview, spoke at some Masses a few weekends ago to raise funds for the indigenous communities he will be visiting and working with. Hamish has written to say that he received wonderful support and has asked for us to express his gratitude.

FOR THE KIDZ

There is a simple prayer that we say almost every day, which reminds us of the Trinity. That prayer is the Sign of the Cross.

How do I make the Sign of the Cross?

- Using your right hand, touch your forehead and say.... (fill in the 1st speech balloon)
- Touch your chest near your heart and say.... (fill in the 2nd speech balloon)
- Touch your left shoulder, then your right shoulder and say.... (fill in the 3rd speech balloon)

CROSSWORD
 Jesus is with us always

Across

- the opposite of beginning
- Jesus said, 'I have been given all authority in _____ and on earth'
- to be unsure is to have _____
- the disciples met with Jesus on a mountain in this place
- the Trinity is made up of the Father, the _____, and the Holy Spirit
- Jesus' closest friends and followers were called his _____

Down

- a teacher's job is to do this
- the word that you are known by is your _____
- this many disciples met Jesus on the mountain
- Jesus told his disciples to go to the people of all _____
- the disciples met Jesus on a _____ in Galilee
- Jesus told his disciples to _____ people of all nations

Trinity Sunday, Year B [NHST1SUB_2003_CWG.rf] © 2003 Creative Ministry Resources Pty Ltd



Youth News!



Find out what's happening in June!



Join us for our first children's Mass of the month morning tea and COG afterwards.

June 9th 10:15am @ Lindfield



Get hungry for Christ, but have some pizza too at our monthly youth pizza night!

June 16th, 6pm @ Lindfield



Come along and join our children's Mass with morning tea and COG afterwards.

June 23rd 10:15am @ Lindfield

To find out more and to get involved, please contact Kate youth@lindfieldkillara.org.au

What is...

COG?

(Children of God)

Dive deep and learn about God through games, music and activities!

COG is our Catholic faith delivered in a new and exciting way for young people in years 3 - 6. Meets from 11.15-12pm after Children's Mass.



Please register interest here



Saint of the Week

St Rita



St Rita was born in Italy in 1381. From a young age Rita wanted to enter the convent, however was forced into an arranged marriage with a man with a dangerous temper. After the husband died by being betrayed, Rita prayed to God that a long lasting family feud would end. God granted Rita her wish and she entered a convent.

St Rita died in 1457 and is the patron saint of difficult marriages.

Her feast day is May 22nd.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



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